

# Spring Coaches Meeting 2008

- San Marino High School
- 2701 Huntington Drive
- San Marino, CA 91108
- Phone (626) 299-7020
- APO (626) 299-7048
- Fax (626) 299-7037
- Bus Problem:
  - Jesus Williams (Riders Express)
  - (818)482-6600



# Introduction

- Administrators
  - Loren Kleinrock (Principal)
  - Mike Mooney (AP)
  - Mary Johnson (AP)
  - David Irie (AD)
- Coaches
- Administrative Assistants
  - Donna Mann
  - Jeannie Wong



# Some specific CIF Requirements Before Your Season Begins

- Sign the Code of Ethics. (Return to David Irie)
- Attend CPR and First Aid training.
- All athletes must get athletic clearance before the season begins. (Proper paperwork with Donna)
- Check eligibility of new students who are trying out. / Transfer eligibility and hardship.



# Some Specific CIF Rules During Your Season

- Do not practice on Sunday.
- Do not stop participation in a game.
- If you or a player are ejected from a match, you may not participate in the next contest. (Please inform AD or administration)
- Must carry medical cards with you at all times when you are coaching your players.
- Athletes Must Sign Code of Ethics





# San Marino Athletics Mission Statement

- The athletic department of San Marino High School is committed to teaching student athletes the principles of fair play, good sportsmanship and quality citizenship. We will use athletic competition to teach life skills including self-discipline, teamwork, dedication, sacrifice, perseverance, respect for self and others, and time management. We will train students to develop a lifetime commitment to physical exercise in pursuit of living healthy lifestyles. We will emphasize the importance of maintaining a proper balance between academic and co-curricular activities and support classroom teachers in the promotion of academic success for student athletes.



# Administrative Golden Rules

- Don't transport students.
- Don't give your keys to a student.
- Don't be alone in an enclosed environment with an individual student / athlete.

# Administrative Requests

- Submit a roster and your cuts to David and Mary. (by Feb 25)
- Visit your mailbox.
- Enforce alcohol and drug policy.
- Be a professional.
  - Coach the athletes. / Discuss their roles on campus.
  - Reduce the possibility of potential lawsuits. (Maintain distance from athletes / Keys)
  - Weightroom policy
    - Keys, costs, no food / drinks except water
- Register for the bulletin at the school's web site: [www.sanmarinohs.org](http://www.sanmarinohs.org)



# Administrative Game Requirements

- If your athletes will be missing class, you must submit an alphabetical list with their grade level to Mike five days before the match by e-mail.
- Be sure that your athletes are in school for three periods (2 plus their sport) on the day of a game.
  - If you are unsure, you can contact Gina Lopez.
- Varsity Coaches should call in your game scores.
  - LA Times (800) 528-4637 x77151 or email [stats@latimes.com](mailto:stats@latimes.com)
  - Pasadena Star News (626) 962-8811 x2233 / x2161 or email [scores@sgvn.com](mailto:scores@sgvn.com).
- Inform Donna of your game results either in person or through a student representative.
  - School Phone number (626) 299-7020
  - APO Phone number (626) 299-7048
  - Email [dirie@yahoo.com](mailto:dirie@yahoo.com)



# Financial Issues

- Do not buy equipment and expect the school to reimburse you unless it has been approved by David.
- Buses are expensive.
- Do not schedule additional matches without administrative approval.
- Be responsible for all equipment.
- Just because a tourney was on the schedule last year does not mean that it is automatic for this year. Administration must approve it.
- Weight room agreement.



# Other Issues

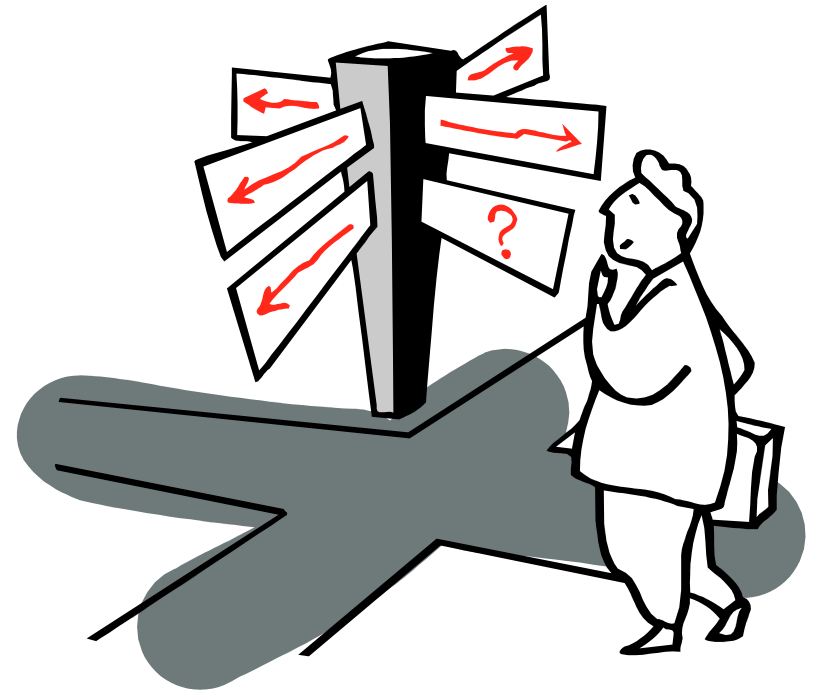
- Dual Enrollment.
- Coaches Evaluation forms on schools website due by Feb 25.
- Volunteer forms
  - No supervisory rights.
  - Need to be TB'd & finger printed.

## Bus schedules

Posted on the school's web site [www.sanmarinohs.org](http://www.sanmarinohs.org)

Click on athletic events.

Click on Show Details.



# Closure

- Next meeting will be on Monday, March 24.
  - We will discuss:
    - Grades
    - Transfer of athletes.
    - Banquets.
    - Evaluations
- Please sign acknowledgement form and give it to David.
- Are there any concerns you have?

